

# NORTH SPORTSMAN'S CLUB

## From the President

Hello to All,

Fall is coming and the usual activities are on tap. We have done several maintenance projects this year. Among them are the routine machine maintenance, the on going grass mowing and trimming. We rented a brush hog and cut back the in-bound road and the sides of the ranges. The rifle range target backing has been changed from plywood to mesh snow fence. Targets are attached with clothes pins. This is a considerable savings for us. The maintenance crew has cleaned up the yard, taking all the scrap metal to the scrap yard (the proceeds are donated to the youth shooting programs). Archery bags have been replaced on the practice range.

The youth programs are doing well, the Trap League begins mid-September for 5 weeks. The 4-H youth rifle program is concluded-- as of 8/29 we had 9 shooters participate. Club member Zach Humez ran the program, and has started another program to teach 3 position rifle. He presently has 5 shooters. Zach is a certified instructor and former Central Square Rifle Team member. He has been able to procure most of the equipment for the program, but was in need of funding for shooting mats, slings, gloves ect. At the last meeting we voted to approve funds for the program.

**New member orientations** are held on the 2nd and 4th Saturdays each month at **10 AM sharp**. Please pass the word to any prospective members, or stop by if you'd like a quick refresher to re-acquaint yourself with the latest club facilities.

### Club Officers

- President: John Hudson**  
315-452-0060
- Vice President: Dave Shaffer**  
315-532-7340
- Treasurer: Walt Ellmaker**  
315-391-3124
- Sgt at Arms: Ken Humez**  
315-436-8064
- Secretary: Joe Chovan**  
315-655-3546
- Membership: Robert Emborski**  
315-427-2214  
remborsk@gmail.com

### Board of Directors

- Gene Pierson** 315-698-8927
- Jerry Bunting** 315-699-8879
- Jeff Yankee** 315-289-2741
- Mary Chovan** 315-655-3546
- Jaime Humez** 315-436-8064

Visit us on the web at: <http://www.northsportsmansclub.net>

**Club Address:**

1708 County Rte. 37 North  
West Monroe, NY 13167

**Club e-mail:**

northsportsmansclub@yahoo.com



**Club Mailing Address:**

P.O. Box 1345  
Cicero, NY 13035

## From the President (continued)

### Other items of interest:

The USDA Sharpshooters will be using our range for training on August 31 from 9 to noon.

We have decided to discontinue the printed newsletter, the letter will be available on the web site and printed copies will be in the club and range houses for those who do not have internet access. This is a financial decision.

I'd like to personally thank Jerry Bunting, Rick Miller, Dave Shaffer and Joe Melfi for their efforts to keep our club in the great condition it is in.

Thank you to Ken and Jamie Humez for their ongoing support and management of the Youth Trap Team.

## Newsletter Mailings Stop January 2024

As John reported, we are stopping mailing of printed newsletters and lottery tickets to club members starting next year. The November 2023 issue will be our last printed newsletter mailed. We will no longer be offering the lottery for which proceeds were intended to defray printing and postal costs of the newsletter mailing.

We will have a few printed copies of our latest newsletter at the club houses, but all our club newsletters are available on line via our web site and viewable in PDF form.

Please make sure your email address is current. If you have not received an email by the time you get this newsletter-- your email is NOT on file with our membership coordinator, so please update it by sending Bob Emborski an email to : **remborsk@gmail.com**

Going forward the plan is for you to receive a reminder email notification the week prior to our club membership meeting with a direct link to the latest newsletter.



Please obey the posted speed limit on our club driveway. Thanks!



### For Online Members:

**Central Square HS Redhawks Trap Team Facebook page:**  
<https://www.facebook.com/CSredhawkstrapclub/>

**Our Club's Facebook page:**  
<https://www.facebook.com/groups/351722931699678>

## Club Calendar

- Sep 10 –NWTF Salmon River  
Clambake, Hastings Fire Dept  
1 PM
- Sep 11 – Meetings 7:00,7:30 PM
- Oct 9 – Meetings 7:00,7:30 PM
- Nov 13 – Meetings 7:00,7:30 PM
- Dec 11 – Meetings 7:00,7:30 PM

\*Note: Board meetings are scheduled the same day as regular membership meetings -- they start 30 minutes earlier

## Club Meetings are FUN

We have a large successful club, but we do need members to do what they can to keep things moving.

At past meetings we discussed having events like gun raffles, membership drives and an open house. These are all great ideas but we'd like more input. Please consider coming to club meetings. The tone is always welcoming and we're glad to see new faces.

And if you're feeling lucky you can partake in the 50/50 drawing we have at the end of every meeting.